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## BIB DATA SHEET

CONFIRMATION NO. 4103

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                | FILING or 371(c)<br>DATE<br>RULE                                                                                  | CLASS                             | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 09/821,615                                                                                                                                                                                                                                                                                                   | 03/29/2001                                                                                                        | 705                               | 3626                                                                                                                                                                                                                                                                      | 1517.002                      |
| <b>APPLICANTS</b><br>Ervin Dennis Walter, Madison, WI;<br>Mukesh Allu, Madison, WI;<br>Scott Andrew Lordi, Madison, WI;<br>Gary Stanton Holmes, North Freedom, WI;<br>Carl David Dvorak, Madison, WI;<br>Joel Erick Rod, Madison, WI;<br>Sumit Singh Rana, Madison, WI;<br>Samit Govind Sureka, Madison, WI; |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/214,290 06/26/2000                                                                                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>05/08/2001                                                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /KRISTINE K<br>RAPILLO/<br>Examiner's Signature                                           | <input type="checkbox"/> Met after<br>Allowance<br>Initials                                                       | <b>STATE OR<br/>COUNTRY</b><br>WI | <b>SHEETS<br/>DRAWINGS</b><br>10                                                                                                                                                                                                                                          | <b>TOTAL<br/>CLAIMS</b><br>44 |
| <b>INDEPENDENT<br/>CLAIMS</b><br>2                                                                                                                                                                                                                                                                           |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>ADDRESS</b><br>BOYLE FREDRICKSON S.C.<br>840 North Plankinton Avenue<br>MILWAUKEE, WI 53203<br>UNITED STATES                                                                                                                                                                                              |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>TITLE</b><br>Patient health record access system                                                                                                                                                                                                                                                          |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>1071                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |